

PARTH MARATHE

EDUCATION

Rutgers
The State University of New Jersey,
New Brunswick
AUGUST 2019 - PRESENT

Major - Digital Filmmaking
Minor - Business Administration

CONTACT

PHONE:
(908) 210-4048

WEBSITE:
parthmarathe.com

EMAIL:
parthmarathe@gmail.com
parth.marathe@rutgers.edu

YOUTUBE:
[Parth Marathe](https://www.youtube.com/ParthMarathe)

PODCAST:
[Craft Services](#)

TWITTER:
[@MaratheParth](https://twitter.com/MaratheParth)

INSTAGRAM:
[Parth.Marathe](https://www.instagram.com/Parth.Marathe)

SKILLS

TECHNICAL

- MS Office Suite
- Adobe Premiere Pro
- Adobe Lightroom
- Adobe Photoshop
- Final Cut Pro X
- DaVinci Resolve

PLANNING & LOGISTICAL

- Detailed Project Planning and Timely Delivery
- Goal-Oriented Flexibility

NETWORKING

- Cold Calling for Political Campaigns
- Demonstrated Ability to Connect with Industry Professionals
- Entrepreneurial
- Interpersonal Social Skills & Customer Service

WORK EXPERIENCE

PODCAST ("[Craft Services](#)")

- Interviewed Film Industry Professionals Including
 - [Wynn Thomas](#) (Production Designer for Spike Lee)
 - [Eddie Hamilton](#) (Editor – *Top Gun: Maverick*)
 - [Debbie McWilliams](#) (Casting Director – *James Bond Franchise, An American Werewolf in London*)
 - [Larkin Seiple](#) (Cinematographer – *Everything, Everywhere, All at Once*)

EYE OF THE DUCK INTERN

- Assembling and editing production history on selected films

COMFYSKIN YOUTUBE VIDEO EDITOR ("[Comfyskin Youtube Channel](#)")

- Edited videos pertaining to makeup, clothing, and skincare

LIGHT THE FUSE PODCAST INTERN

- Aided in research and social media upkeep

SOUTHERN FRIED FILM FESTIVAL

- In charge of selection of short films to be shown
- Contact directors/agents to gain access film screeners

WINNING STRATEGIES ITS INTERN

- Aided in office organization and shipping & customer relations

YVRE NETWORK

- Editing promos and informercials

AMC THEATERS

- Box Office & Front Facing Customer Relations

AWARDS

EDUCATION

- Merit based Rutgers James Dickinson Carr Scholarship
- Dean's List Spring 2020, Fall 2020, Fall 2021, Fall 2022, Spring 2022

SHORT FILM

- [Handle with Care](#)
 - Winner 2019 New Jersey High School Film Challenge - Visual Effects
- [A Burning House](#)
 - Selected for 2019 NJ State High School Arts Festival
 - Selected For 2019 NJ Film School High School Film Festival
 - 2019 New Jersey Film School High School Film Festival - Best Screenplay, Best Male Acting & Best Overall Film
 - New Jersey State Teen Arts Festival - Gold Award for Best Film